

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Central Butuan	зJ	Rohdora Canlas, PHF+1	Ryan Jae Yap, PHF

А.	SUMMARY							ch 05, 2020
ŝ	DATE	Indica	ite TOTAL ni	umber of atte	endees per T	YPE OF ACT	IVITY:	
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
<u> </u>	06-Feb-20	9						Almont City Hotel
C,	21-Feb-20	12						Almont City Hotel
a	28-Feb-20	12						Almont City Hotel
two								
Ist								
lea	14-Feb-20				23			Plated Cafe & Bistro
at l								
	14-Feb-20					5		Robinsons Place Butuan
ave	24-Feb-20					7		Butuan City Jail
ha								
st								
mm								
q								
Club								

B. Membership Report (Monthly)

	No. of Active Members listed in MyRotary No. Of Dropped Members Restored No. Of Active Members Dropped	:	Add: N	ing Honorary Members: w Honorary Members: onorary Members:
	Month-end Total Members per MvRotarv (Excluding Honora			
	Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1				
2				
3				
4		1		
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380
Postal Address:		

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

	11polo, 21alladao olij, ooba oo14	
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Ryan Jae Yap, PHF	Rohdora Canlas, PHF+1	Roel R. Plaza, PHF+8, PHS
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submit Central Butuan Rohdora Canlas, PHF+1 Ryan Jac Yap, PHF 3J Feb-20 Og-Mar-20 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Rotary Club & for Pathens 1 bruary 14, 20 Maternal & Child Care Basic Education & Literacy Economic & Community Dev? Peace & Conflict Resolution Disease Previon & Teatment Water & Sanitation X Rotary Club & for Pathens 2 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: 2 DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted ROJECT FUNDING from: 2 bruary 24, 20 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted ROJECT FUNDING from: 3 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted ROJECT FUNDING from: 3 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted ROJECT FUNDING from: Rodea Conflict Resolution
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MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM:
The tabulation below is programmed based on the above inputs 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT
The tabulation below is programmed based on the above inputs I Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT
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